

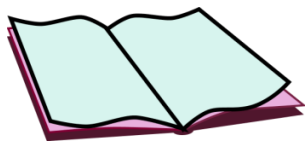
4-H RECORD BOOKS & PUBLIC DEMONSTRATIONS 4-H AND FFA FLOWERS

4-H Project Record Books Department 315

Points: Blue 40, Red 30, White 20

The purpose of the 4H record book is to teach youth record keeping, written communication and goal setting skills.

- Members may enter project records for all projects they are enrolled in. Project records shall be complete to date of fair entry and signed by the 4H leader.
- Please put all records in one book.
- Please enter one book complete with all the records.
- The book may be hard or soft cover.
- One ribbon per book.
- Refer to the Score sheet for Judging Guidelines, which is available in the Extension office.
- Primary members are encouraged to enter record books; however, judging will not be on a competitive basis.
- Participatory recognition will be given to primary 4H members.
- 4H Record Books are due by 5pm the third Monday in August and need to be turned into the WSU/Whitman County Extension Office.
- Books will be judged prior to the fair and then exhibited at the fair.



DIV 1 - 4-H Record Book LEVEL 1 OR LEVEL 2

DIV 2 - 4-H Computer Generated Record Book

LEVEL 1 OR 2

Public Presentation & Demonstration Department 316 Superintendent: Shannon Appel



Open to all previously judged 4H and FFA Presentation/Demonstration exhibitors. All entries are to be pre-registered with the Fair Office by August

Each individual and group exhibitor(s) will be awarded \$20.00 for presenting his or her presentation/demonstration at the Palouse Empire Fair. Entries will not be judged. Superintendents will schedule presentations in 15 minute time slots.

Flowers Dept. 317, 4-H & Dept. 365, FFA

4-H and FFA Flowers are to be entered the Open Class Flower Show are and follow those rules.

