

# 4H & FFA PHOTOGRAPHY DEPT. 314

## Photography Superintendent: NA



### General Rules

- All photos entered must be a minimum of 5"x7" up to a maximum of 11"x16". See specific categories for details.
- The photograph shall be an original.
- All entries shall be mounted and displayed, at a minimum, a one-inch border.
- Each entry shall be titled on backside of picture.
- Exhibitor's name, address and age, as well as entry department, division and lot shall appear on the back of each entry.

### DIV 1 – General 4H and FFA Photography

Blue 25, Red 20, White 15

Class:

**Photo Story:** 2 to 6 prints, standard size

Sub-Class:

- 1- Black and White
- 2- Color

**People Pictures:** Single print, 5"x7" or 8"x10"

Sub-Class:

- 1- Black and White
- 2- Color

**Miscellaneous:** Single print, 5"x7" or larger

Sub-Class

- 1- Black and White
- 2- Color

*Classes 4-12 will consist of a single photograph, either 5"x7" or 8"x10", unless indicated otherwise.*

**Action Picture-**

Sub-Class:

- 1- Black and White
- 2- Color

**Close-up and Macro Photography-**

Sub-Class:

- 1- Black and White
- 2- Color

**Special Effects-**

Sub-Class:

- 1- Black and White

2- Color

### DIV 2 – 4H & FFA News Photography

Blue 25, Red 20, White 15

Collection of news photography submitted to a circular for the intended purpose of publication along with a suggested caption and/or accompanying article. If published, a clipping shall be displayed along with the name and date of the publication.

Class: **Album of News Photographs**

Sub-Class:

1. Black and White
2. Color

### DIV 3 – 4-H & FFA Photo Record

Blue 25, Red 20, White 15

The photo record should provide a coordinated photo documentation of a 4H project, illustrating its progress or development.

Class: Member's Photo Record – up to 6 photographs with a maximum size of 8"x10"

**May be Black and White or Color**

### DIV 4 – 4-H, FFA Photo Album

Points: Blue 30, Red 25, White 20

The photo album should portray a member's participation in and progression through the Photography Project.

Class: Member's Photographic Portfolio

Sub-Classes:

- First year album, shall contain 25 prints
- Second year album, shall contain an additional 30 prints
- Third year album, shall contain an additional 35 prints
- Fourth year album, shall contain an additional 40 prints

### DIV 5 – Non-Project Photography

Points: Blue 20, Red 15, White 10

Class:

Color Prints

Sub-classes

- 1- People
- 2- Animals

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- 3- Landscape
- 4- Photo Story
- 5- Action
- 6- Special Effects
- 7- Miscellaneous

## Black and White

- 1- People
- 2- Animals
- 3- Landscape
- 4- Photo Story
- 5- Action
- 6- Special Effects
- 7- Miscellaneous

### **DIV 6 – Club Activities Album**

Points: Blue 30, Red 25, White 20

*Documentation of club activities by club photographer*

*Class:*

4H Club Album

## “BOOTS BUCKLES & SPURS”

### **DIV 7 – Fair Theme**

#### **“Boots, Buckles & Spurs”**

Points: Blue 20, Red 15, White 10

Each class shall consist of a single photograph which may be either 5”x7”, 8”x10” or 11”x14” in size. The objective is to exhibit a photograph, which depicts the current fair theme. Subject matter and photograph composition is at the discretion of the photographer. Anyone enrolled in 4H, FFA or Open Class may exhibit.

*Class:*

- 1- Color
- 2- Black and White

### **DIV 8 – Educational Displays**

Points: Blue 25, Red 20, White 15

A wall or table display should not exceed 24”x36” and may not be entered in any other Division of the fair.

*Class:*

Workbooks

Posters

Other

### **DIV 9 – Almota Elevator Co. 4-H / FFA PHOTOGRAPHY CONTEST**



## Almota Elevator Company 4-H / FFA Photography Contest

### **PHOTOGRAPHS WITHIN THE LAST 24 MONTHS AND DEPICT “ACTIVE” FARMING OR FARM LIFE IN WHITMAN COUNTY**

Color photographs submitted must be 8”x10” in size with coordinating 11”x14” matte board and attractive 11”x14” wood frame at least 1” thick. Framed photographs must have sturdy eyebolt hanger with wire mounted on the back of frame for display purposes. Those without adequate hangers will not be accepted for entry.

Entries in this contest may not be entered in other fair photography categories. Judging will be done by qualified photographers. Decision of the Judges is final.

Name, address and phone number of photographer must be legibly displayed on the back of the frame.

#### **The cash prizes for 4-H and FFA**

**1<sup>st</sup> .....\$100.00 each**

**2<sup>nd</sup> .....\$60.00 each**

**3<sup>rd</sup> .....\$40.00 each**

Prizes sponsored by Almota Elevator Co. Winning photographs will be displayed for one year at the Almota Elevator Company Office in Colfax. Photos will be returned to owner at the end of said year.