

OPEN CLASS PHOTOGRAPHY

DEPT

504, 505, AND 506

Open Class Photography

Dept. 504, 505, and 506

Enter exhibits in the 4-H Building

GENERAL RULES

1. Entries received from 3:00 - 9:00 p.m. Tuesday of the fair.
2. No entries shall be removed before 5:00 p.m. Sunday.
3. Judging will commence Wednesday morning. Exhibits are closed to the public until opening day of the fair.
4. The exhibitor must have taken original photograph within the last 24 months.
5. **DO NOT PUT PHOTOS IN A FRAME** unless specified in Special Contest rules.
6. All entries must be mounted on matte board.
7. Please mark **PHOTOGRAPHER'S NAME**, age category, photo title and exhibitor number on the back top right corner of each entry for identification purposes.
8. All entries will be judged. However, the judges may reserve the right to disqualify an entry in the event that the entry is inappropriate.

AGE CATEGORY

1. Junior youth, 12 years and younger
2. Senior youth, 13-18 years old
3. Adults, 19-59 years old
4. Senior citizens, 60 years and older

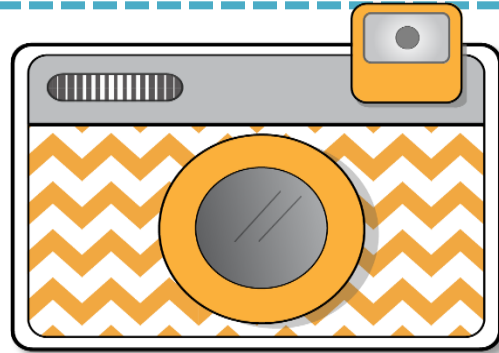
Entries will be judged on the following criteria:

- a. **Quality of the photograph**
 1. Subject and the handling thereof
 2. Composition
 3. Focus-clearness
- b. **Presentation**
 1. Neatness
 2. Coordination of matte board
 3. Quality of mounting material
- c. **Title**
- d. **General impact**

AWARDS

Rosettes will be awarded for AMATEUR "Best of Show" for color category as well as black and white category to the respective winner in each age division.

PROFESSIONAL "Best of Show" and STUDENT "Best of Show" entries will also receive rosettes. All entries will receive premium points for their entries.



Open Class Amateur Photography

Department 504
Adult and Senior Citizens

Open Class Professional Photography

Department 505
Student, Semi-Professional

Open Class Youth Photography

Department 506
Junior and Senior Youth

DIV 1 – Film and Color Prints

Points: Blue 25, Red 20, White 15

DIVI 2 – Film, Black and White Prints

Points: Blue 25, Red 20, White 15

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DIV 3 – Theme Photography

Points: Blue 30, Red 25, White 20

All of the General Rules apply. Photo may be either black and white or color, and must depict current fair theme for each year. Object of this division is for exhibitor to create an image that best suites the theme. Composition and subject matter is the decision of the photographer.

DIV 4 – Educational Exhibits

Points: Blue 25, Red 20, White 15

DIV 5 – “Old Time” Photograph Display

Points: Blue 25, Red 20 White 15

OPEN TO ALL AGES, AMATEUR, STUDENTS,
PROFESSIONAL,
FFA AND 4-H

Rules:

Items must be at least 25 years old, and belong to the exhibitor or a family member. Photographs only please. Entry must never have been entered in the fair before. Entry must be single photo or a grouping but cannot exceed 2' x 2' in size unless with advanced approval of Superintendent. Top entries will receive a rosette in each Department.

Due to age of photos, these may be under glass, this category only. Fair will not be held responsible for broken glass.

DIV 6 – Digital Photography COLOR

DIV 7—Digital Photography, Black and White

Color or Enhanced Black and White

*Exhibit must be on photographic paper

Points: Blue 25, Red 20, White 15

DIV 8 – McGregor Contest

AGRICULTURAL PHOTOGRAPHY

Points: Blue 25, Red 20, White 15



Rules:

1. Contest open to Amateur and professionals 18 years or older. Photo to be within the last 24 months and showcase “active” agriculture pertinent to Whitman County. Photo must not be item sold as a commercial product but solely used for the purpose of depicting agriculture in Whitman County.
2. One entry per person. Other items may be entered in open class photo department.
3. Color photo must be an 11"X14" in size
4. Print must be mounted in a 16"X 20" matte
5. Print and matte must be mounted in a 16"X20" wooden frame with glass over said photo or treated print. The wooden frame must be at least 1 ¼" in width to qualify
6. Framed entries must have a sturdy eye bolt hanger with wire mounted on the back of frame for display purposes.
7. Entries in this contest may not be entered in other Fair photo categories.
8. Name, address and phone number of photographer must be legibly displayed on the back of the framed photo.
9. Three top entries will be chosen to receive rosettes and cash prizes
**1st place...\$100.00 2nd place...\$60.00
3rd place...\$40.00**
10. Only one award presented per photographer.
11. Winning photos will be displayed for One Year at the McGregor Company Office (photos returned to owner at end of year)