

**PUBLICS PRES. DEPT 215, 4H,
SHOOTING SPORTS DEPT 211, 4-H, DEPT. 261, FFA
& SHOP, DEPT. 212 4H, DEPT. 262 FFA**

**4H Public Presentation and
Demonstration**

Superintendent: Shannon Appel

Please email the fair office to sign up at
pef@co.whitman.wa.us

Fair Dollars

The Palouse Empire Fair will pay each individual or group exhibitor(s) \$20 for their presentation or demonstration at the Fair. Entries will not be judged.

Superintendent will schedule presentations in 10 minute time slots or as needed. Open to all previously judged 4H and FFA Presentation and Demonstration exhibitors. All entries are to pre-register with the Fair office by August 1.



Shooting Sports

Superintendent:
Debbie Niehenke

In order to enter in the Fair, the exhibitor must participate in the shooting sports competition day held at the Fairgrounds, date announced through the Extension office in Colfax.

Targets are scored on competition day and submitted to the fair for judging and exhibit. Maimed or ripped targets are subject to disqualification. It is the exhibitor's responsibility to

submit the targets on ENTRY DAY of the fair. Exhibitor must be enrolled in the 4-H Shooting Sports Program.

**ABSOLUTELY NO FIREARMS
ALLOWED ON THE GROUNDS DURING
FAIR. JUDGES DECISIONS ARE FINAL**

Points: Blue 40, Red 30, White 20

All divisions have 3 classes

1. Junior 2. Intermediate 3. Senior

Division 1- Archery: Three ends, six arrows
Division 2- Rifle: One round, ten shots
Division 3- Pistol: One round, ten shots



Any Ag Mechanic display too large to exhibit inside the building must be pre-registered with the Fair Office by August 1. Fair Management shall determine the most suitable, available location for outside displays.

Award

A trophy shall be awarded to the FFA Chapter with most points in Ag Mechanics

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1. Exhibits shall have been completed during the past year.
2. Exhibits shall be examples of useful farm, agriculture, mechanical or ornamental projects.
3. Fair Entry Date WEDNESDAY of Fair week between 1p.m. and 9 p.m. Exhibits will be judged Thursday.
4. All 4H projects shall have complete documentation of work, starting photos, receipts, time involved and list of sponsors for project submitted.
5. Superintendent will check each project after it is entered to determine project class entry.
6. Wood projects will be judged on workmanship, complication of project and construction of same.

Award

A first place rosette shall be awarded to the top entry, per section, in each class.
The Best of Division, all classes combined, shall compete for the Sweepstakes rosette for best overall entry in Division 1 and Division 2 only.

DIV 1 - Ag Mechanics

- | <i>Class:</i> | Blue | Red | White |
|---|------|-----|-------|
| 1. Giant Metal Exhibit (1-2 year project completion or of a size which would qualify as giant) | 100 | 75 | 50 |
| 2. Large Construction (Large engines, body work, restoration) | 75 | 50 | 25 |
| 3. Medium Construction (Engine rebuilds, restoration of small engine mobiles, sickles, disks) | 50 | 35 | 20 |
| 4. Small Construction (Small engine rebuilds, bicycles) | 25 | 15 | 10 |
| 5. Giant Wood Exhibit (1-2 year project completion or of a size which would qualify as giant) | 100 | 75 | 50 |

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|---|----|----|----|
| 6. Large Wood Project (Furniture, cabinets, restoration of complicated project) | 75 | 50 | 25 |
| 7. Medium Wood Project (Medium size furniture, restoration of simple project) | 50 | 35 | 20 |
| 8. Small Wood Project (Book ends, book shelves, file box, curio, picture frames) | 25 | 15 | 10 |

DIV 2 - FFA Shop Skills Board

- | <i>Class:</i> | Blue | Red | White |
|---|------|-----|-------|
| 1. Shop Skills Board (Includes at least 6 individual projects) | 80 | 60 | 40 |

A first place rosette shall be awarded to the top entry.

**DIV 3 - FFA Miscellaneous Projects
(I.E. ROPE, WEAVING, ETC.)**

- | <i>Class:</i> | Blue | Red | White |
|-------------------|------|-----|-------|
| 1. Misc. Projects | 25 | 15 | 10 |

A first place rosette shall be awarded to the top entry.

DIV 4 - Educational Displays

- | <i>Class:</i> | Blue | Red | White |
|----------------------|------|-----|-------|
| 1. Poster or Display | 80 | 60 | 40 |

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