

Photography

4-H and FFA

Photography

Exhibit Tag Information

Department: 314 (Use for 4-H Entries)

Division: (See listings below)

Class: (located under each Division)

Subclass: (some classes use this, most do not)

General Rules and Regulations

- All photos entered must be a minimum of 5"x7" up to a maximum of 11"x16". See specific categories for details.
- The photograph shall be an original.
- All entries shall be mounted and displayed, at a minimum, a one-inch border.
- Each entry shall be titled on backside of picture.
- Exhibitor's name, address and age, as well as entry department, division and lot shall appear on the back of each entry.

Division 1 – General 4H and FFA Photography

Points Awarded: Blue 25, Red 20, White 15

Rules:

- Classes 4, 5, and 6 will consist of a single photograph, either 5"x7" or 8"x10", unless indicated otherwise.

Class:

1. Photo Story: 2 to 6 prints, standard size

SubClass:

- a. Black and White
- b. Color

2. People Pictures: Single print, 5"x7" or 8"x10"

SubClass:

- a. Black and White
- b. Color

3. Miscellaneous: Single print, 5"x7" or larger

SubClass

- a. Black and White
- b. Color

4. Action Picture-

SubClass:

- a. Black and White
- b. Color

5. Close-up and Macro Photography-

SubClass:

- a. Black and White
- b. Color

6. Special Effects-

SubClass:

- a. Black and White
- b. Color

Division 2 – 4H & FFA News Photography

Points Awarded: Blue 25, Red 20, White 15

Rules:

- Collection of news photography submitted to a circular for the intended purpose of publication along with a suggested caption and/or accompanying article.
- If published, a clipping shall be displayed along with the name and date of the publication.

Class:

1. Album of News Photographs

SubClass:

- a. Black and White
- b. Color

Division 3 – 4-H & FFA Photo Record

Points Awarded: Blue 25, Red 20, White 15

Rules:

- The photo record should provide a coordinated photo documentation of a 4H project, illustrating its progress or development.
- May be Black and White or Color
- Member's Photo Record – up to 6 photographs with a maximum size of 8"x10"

Class:

1. Member's Photo Record

Division 4 – 4-H, FFA Photo Album

Points Awarded: Blue 30, Red 25, White 20

Rules:

- The photo album should portray a member's participation in and progression through the Photography Project.

Class:

1. Member's Photographic Portfolio

SubClass:

- a. First year album, shall contain 25 prints
- b. Second year album, shall contain an additional 30 prints
- c. Third year album, shall contain an additional 35 prints
- d. Fourth year album, shall contain an additional 40 prints

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Division 5 – Non-Project Photography

Points Awarded: Blue 20, Red 15, White 10

Class:

1. Color Prints

SubClass:

- a. People
- b. Animals
- c. Landscape
- d. Photo Story
- e. Action
- f. Special Effects
- g. Miscellaneous

2. Black and White

SubClass:

- a. People
- b. Animals
- c. Landscape
- d. Photo Story
- e. Action
- f. Special Effects
- g. Miscellaneous

Division 6 – Club Activities Album

Points Awarded: Blue 30, Red 25, White 20

Rules:

Documentation of club activities by club photographer

Class:

1. 4H Club Album

Division 7 – Fair Theme

Points Awarded: Blue 20, Red 15, White 10

Rules:

Each class shall consist of a single photograph which may be either 5"x7", 8"x10" or 11"x14" in size. The objective is to exhibit a photograph, which depicts the current fair theme. Subject matter and photograph composition is at the discretion of the photographer.

Class:

1. Color
2. Black and White

Division 8 – Educational Displays

Points Awarded: Blue 25, Red 20, White 15

Rules:

A wall or table display should not exceed 24"x36" may not be entered in any other Division of the Fair.

Class:

1. Workbooks
2. Posters
3. Other

Special Contests and Awards



Almot Elevator Co.

4-H / FFA Photography Contest

Awarded: 1st Place = \$100.00 (in Premium Check)

2nd Place = \$60.00 (in Premium Check)

3rd Place = \$40.00 (in Premium Check)

How To Enter: Submit Exhibitor Tag showing:

Department: 4-H (Use for 4-H Entries)

Department: FFA (Use for FFA Entries)

Division: 9

Rules:

- Photographs within the last 24 months and depict active farming or farm life in Whitman County.
- Color photographs submitted must be 8"x10" in size with coordinating 11"x14" matte board and attractive 11"x14" wood frame at least 1" thick.
- Framed photographs must have sturdy eyebolt hanger with wire mounted on the back of frame for display purposes. Those without adequate hangers will not be accepted for entry.
- Entries in this contest may not be entered in other fair photography categories. Judging will be done by qualified photographers. Decision of the Judges is final.
- Name, address and phone number of photographer must be legibly displayed on the back of the frame.
- Winning photographs will be displayed for one year at the Almot Elevator Company Office in Colfax. Photos will be returned to owner at the end of said year.