



# SHEEP ENTRY FORM

All Animal Entry Forms are due to the Fair Office on or before August 1<sup>st</sup>.  
310 North Main Street, Colfax, WA 99111, or email to [pef@co.whitman.wa.us](mailto:pef@co.whitman.wa.us).

Exhibitor Name \_\_\_\_\_ Exhibitor # \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Age as of October 1<sup>st</sup> **LAST YEAR** \_\_\_\_\_ Grade \_\_\_\_ Club/Chapter# \_\_\_\_\_  
Email \_\_\_\_\_

What year were you born (new question for 2018): \_\_\_\_\_

## USE ONE ENTRY FORM PER ANIMAL TYPE

**Animal Entry day is Wednesday September 5th from 1-8pm**

| 4-H<br>FFA | Going to<br>Market?        | Division                       | Class                                 | Breed | Scrapie # |
|------------|----------------------------|--------------------------------|---------------------------------------|-------|-----------|
|            |                            |                                |                                       |       |           |
|            |                            |                                |                                       |       |           |
|            |                            |                                |                                       |       |           |
|            |                            |                                |                                       |       |           |
| Open       | Daddy's Little<br>Shepherd | Bringing or<br>Borrowing Sheep | Borrowed Sheep<br>used by other DLS ? |       |           |
|            |                            |                                |                                       | N / A |           |

Total # of **Market** Sheep \_\_\_\_\_ Total # of **Breeding** Sheep \_\_\_\_\_ Total # of pens required \_\_\_\_\_

### ATTENTION EXHIBITORS

To participate in the Palouse Empire Fair Jr. Market Stock Sale or turn an animal to the packer, the Exhibitor must complete the Whitman County Quality Assurance Program prior to August 1<sup>st</sup> and turn in the appropriate health record at Fair weigh in.

### READ AGREEMENT AND SIGN BELOW

The said Exhibitor agrees to abide by all rules and regulations published in the current Exhibitor's Handbook and release Whitman County, the Palouse Empire Fair Association, it's officers, directors, agents, employees, and volunteers, from loss, damage or injury to oneself, livestock or other property while such persons and/or property is on the grounds of the Palouse Empire Fair.

Exhibitor \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

### WHITMAN COUNTY QUALITY ASSURANCE INSTRUCTOR

Print Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

I hereby certify that this Exhibitor has complete the official Whitman County Quality Assurance Program

4-H/FFA Advisor \_\_\_\_\_ Date \_\_\_\_\_

**NOTE - INCOMPLETE FORMS WILL BE RETURNED TO EXHIBITOR**



## WASHINGTON YOUTH LIVESTOCK/ANIMAL PROGRAM COMMITMENT TO EXCELLENCE

AS ADOPTED BY THE PALOUSE EMPIRE FAIR

- I believe that participation in the Washington Youth Livestock/Animal Programs should demonstrate my own knowledge, ability and skill as a feeder, manager, and exhibitor of livestock/animals.
- I will do my own work to the full extent I am capable and otherwise will only accept advice and support from others.
- I will not use or allow to be used abusive, fraudulent or illegal practices in the feeding, fitting and showing of my animal(s).
- I will read, understand, and follow the rules without exception, of all livestock/animal shows in which I am a participant and ask that my parents and the supervisor of my project will do the same.
- My livestock/animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- I realize that I am responsible for:
  - Demonstrating strong moral character as an example to others.
  - The proper care, and safe humane treatment of my animals.
  - The production of high quality, safe, and wholesome food.
  - I consent to having my animal(s) subjected to drug/substance testing.
- **I UNDERSTAND FAILURE TO ABIDE BY THE RULES OF THE PALOUSE EMPIRE FAIR WILL RESULT IN THE FOLLOWING:**
  - Step 1: A verbal warning by Superintendent to Exhibitor of inappropriate behavior/actions;
  - Step 2: Holding of Fair premium check with Superintendent discretion in offering Exhibitor a chance to correct problem;
  - Step 3: Removal of animal & Exhibitor from participation in Livestock Sale, livestock related activities, and removal of animal from grounds.