

Photography

4-H and FFA

Photography

Exhibit Tag Information

Department: 314 (Use for 4-H Entries)

Department: 364 (Use for FFA Entries)

Division: (See listings below)

Class: (located under each Division)

Subclass: (some classes use this, most do not)

General Rules and Regulations

- All photos entered must be a minimum of 5"x7" up to a maximum of 8"x10". See specific categories for details.
- The photograph shall be an original.
- All entries shall be mounted and displayed, at a minimum, a one-inch border.
- Each entry shall be titled on backside of picture.
- Exhibitor's name, address and age, as well as entry department, division and lot shall appear on the back of each entry. 4-H: Cloverbud (5-7 years) / Junior (8-10 years) / Intermediate (11 – 13 years) / Senior (14 - < 19 years). FFA: Novice (Freshman/Sophomores) / Advance (Juniors/Seniors)

Division 1 – General Photography

Points Awarded: Blue 25, Red 20, White 15

Rules:

- Classes 4, 5, and 6 will consist of a single photograph, either 5"x7" or 8"x10", unless indicated otherwise.

Class:

1. Photo Story: 2 to 6 prints, standard size
SubClass:
 - a) Black and White
 - b) Color
2. People Pictures: Single print, 5"x7" or 8"x10"
SubClass:
 - a) Black and White
 - b) Color
3. Miscellaneous: Single print, 5"x7" or larger
SubClass:
 - a) Black and White
 - b) Color
4. Action Picture-
SubClass:
 - a) Black and White
 - b) Color

5. Close-up and Macro Photography-

SubClass:

- a) Black and White
- b) Color

6. Special Effects-

SubClass:

- a) Black and White
- b) Color

Division 2 – News Photography

Points Awarded: Blue 25, Red 20, White 15

Rules:

- Collection of news photography submitted to a circular for the intended purpose of publication along with a suggested caption and/or accompanying article.
- If published, a clipping shall be displayed along with the name and date of the publication.

Class:

1. Album of News Photographs

SubClass:

- a) Black and White
- b) Color

Division 3 – Photo Record

Points Awarded: Blue 25, Red 20, White 15

Rules:

- The photo record should provide a coordinated photo documentation of a 4H project, illustrating its progress or development.
- May be Black and White or Color
- Member's Photo Record – up to 6 photographs with a maximum size of 8"x10"

Class:

1. Member's Photo Record

Division 4 – Photo Album

Points Awarded: Blue 30, Red 25, White 20

Rules:

- The photo album should portray a member's participation in and progression through the Photography Project.

Class:

1. Member's Photographic Portfolio
SubClass:
 - a) First year album, shall contain 25 prints
 - b) Second year album, shall contain an additional 30 prints

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- c) Third year album, shall contain an additional 35 prints
- d) Fourth year album, shall contain an additional 40 prints

Division 5 – Do not use

Division 6 – Club/Chapter Activities Album

Points Awarded: Blue 30, Red 25, White 20

Rules:

Documentation of Club or Chapter activities by Club or Chapter Photographer.

Class:

1. 4H Club Album
2. FFA Chapter Album

Division 7 – Fair Theme

Points Awarded: Blue 20, Red 15, White 10

Rules:

Each class shall consist of a single photograph which may be either 5"x7", 8"x10" or 11"x14" in size. The objective is to exhibit a photograph, which depicts the current fair theme. Subject matter and photograph composition is at the discretion of the photographer.

Class:

1. Color
2. Black and White

Division 8 – Educational Displays

Points Awarded: Blue 25, Red 20, White 15

Rules:

A wall or table display should not exceed 24"x36" may not be entered in any other Division of the Fair.

Class:

1. Workbooks
2. Posters
3. Other

Special Contests and Awards



Alмота Elevator Co.

4-H / FFA Photography Contest

Awarded: 1st Place = \$100.00 (in Premium Check)
2nd Place = \$60.00 (in Premium Check)
3rd Place = \$40.00 (in Premium Check)

How to Enter: Submit Exhibitor Tag showing:

Department: 4-H (Use for 4-H Entries)

Department: FFA (Use for FFA Entries)

Division: 9

Rules:

- Photographs within the last 24 months and depict active farming or farm life in Whitman County.
- Color photographs submitted must be 8"x10" in size with coordinating 11"x14" matte board and attractive 11"x14" wood frame at least 1" thick.
- Framed photographs must have sturdy eyebolt hanger with wire mounted on the back of frame for display purposes. Those without adequate hangers will not be accepted for entry.
- Entries in this contest may not be entered in other fair photography categories. Judging will be done by qualified photographers. Decision of the Judges is final.
- Name, address and phone number of photographer must be legibly displayed on the back of the frame.
- Winning photographs will be displayed for one year at the Alмота Elevator Company Office in Colfax. Photos will be returned to owner at the end of said year.

Best of Show

Awarded: Rosette

How to Enter: Automatic entry. One award per 4-H age category, and one award per FFA category.

Judges Choice

Awarded: Rosette

How to Enter: Automatic Entry when exhibiting a photograph. Three exhibits chosen by the Judges. No Division winners.

People's Choice

Award: Rosette

How to Enter: Automatic Entry when exhibiting a photograph. 2 prizes awarded: one to a 4-H exhibit and one to a FFA exhibit.

Additional ribbons awarded to Best of Division, Best of Class and Best of Sub-class.